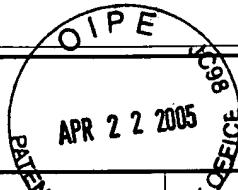


EFL 3732  
74

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

Docket No.  
**066489-0012**

In Re Application Of: **T. BIERBAUM**



|                                      |  |                                    |                              |                               |                                 |
|--------------------------------------|--|------------------------------------|------------------------------|-------------------------------|---------------------------------|
| Application No.<br><b>10/003,293</b> | Filing Date<br><b>December 6, 2001</b> | Examiner<br><b>M. N. BUMGARNER</b> | Customer No.<br><b>25269</b> | Group Art Unit<br><b>3732</b> | Confirmation No.<br><b>5081</b> |
|--------------------------------------|--|------------------------------------|------------------------------|-------------------------------|---------------------------------|

Invention: **DENTAL INSTRUMENT WITH A DEVICE TOOL AND A TRANSMISSION DEVICE WITH MAGNETIC CLUTCH ELEMENTS**

COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of December 29, 2004 above-identified application.

*Date*

The requested extension is as follows (check time period desired):

One month       Two months       Three months       Four months       Five months

from: March 29, 2005      *Date*      until: April 29, 2005      *Date*

The fee for the extension of time is **\$120** and is to be paid as follows:

- A check in the amount of the fee is enclosed.
- The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **04-2223**.
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **04-2223**.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Signature*

Dated: **April 21, 2005**

Adesh Bhargava, Reg. No. 46,553

04/25/2005 JADDO1 00000134 042223 10003293  
 01 FC:1251 120.00 DA

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_.

*(Date)*

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*

CC: